

|                     |                    |                    |                      |         |                       |         |
|---------------------|--------------------|--------------------|----------------------|---------|-----------------------|---------|
| PHOTO NO.<br>887058 | LOT NO.<br>799     | MAP REFERENCE<br>C | LATITUDE<br>41°20' N |         | LONGITUDE<br>19°50' E |         |
| COUNTRY<br>ALBANIA  | PROVINCE<br>TIRANE |                    |                      |         |                       |         |
| AREA NO<br>5110M    | SUBJECT<br>N/A     | SUBJECT<br>90J     | SUBJECT              | SUBJECT | SUBJECT               | SUBJECT |
| T I R A N E         | (N/A)              | 10                 | R I N A              | 15      | A I                   | 20      |
| F I E L D           | A T                | 30                 | 4 0                  | 2 5     | N                     | 40      |
| 4 3 E               |                    | 50                 |                      |         |                       |         |

AAA BATTERY AT

Pt 4 of 5 - properties. See CIA

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 62            | 4    | ✓       | B     | (3, 2, 3)    | 25X1A  |
| CAPTIONED BY  |      |         |       |              |        |

|                     |                    |                    |                |                   |
|---------------------|--------------------|--------------------|----------------|-------------------|
| PHOTO NO.<br>887059 | LOT NO.<br>499     | MAP REFERENCE<br>C | UNIT<br>4120 N | DATE<br>17 JUL 68 |
| COUNTRY<br>ALBANIA  | PROVINCE<br>TIRANE |                    |                |                   |
| AREA NO<br>5110M    | SUBJECT<br>AX6     | SUBJECT<br>90J     | SUBJECT        | SUBJECT           |
| T I R A N E         | (N A)              | 10                 | R I N A        | 15                |
| F I E L D           | A T                | 30                 | 4 @            | 35                |
| 4 3 E               |                    | 50                 | 2 5            | 40                |
|                     |                    |                    |                | 45                |

→ AAA BATTERY AT

PT 5 OF 5. PT SERIES. SEE CIA — — —

|                             |      |         |       |              |        |
|-----------------------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Oct 62                      | 4    | ✓       | B     | 2            | 25X1A  |
| CAPTIONED BY<br>M.F. Deason |      |         |       |              |        |

|                     |         |                |         |                     |         |                       |         |                        |         |
|---------------------|---------|----------------|---------|---------------------|---------|-----------------------|---------|------------------------|---------|
| PHOTO NO.<br>887060 |         | LOT NO.<br>349 |         | ANAL REFERENCE<br>C |         | LATITUDE<br>41° 20' N |         | LONGITUDE<br>19° 10' E |         |
| COUNTRY<br>ALBANIA  |         |                |         | PROVINCE<br>TIRANE  |         |                       |         |                        |         |
| AREA NO.            | SUBJECT | SUBJECT        | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                | SUBJECT |
| 5110/21             | AK6     | 967            |         |                     |         |                       |         |                        |         |
| T                   | R       | A              | N       | E                   | (N A)   | 10                    | R       | I                      | N       |
| F                   | I       | C              | D       |                     | A       | 30                    | 4       | D                      | 2       |
| 4                   | 3       | E              |         |                     |         | 50                    |         |                        |         |

MILITARY BARRACKS AT

|                |    |      |         |              |               |        |
|----------------|----|------|---------|--------------|---------------|--------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF COPIES | SOURCE |
| 1              | 62 | ✓    | ✓       | B            | 2             | 25X1A  |
| CLASSIFICATION |    |      |         | CAPTIONED BY |               |        |
| SECRET         |    |      |         | M. J. Deane  |               |        |

|                            |                           |                           |                                  |                      |
|----------------------------|---------------------------|---------------------------|----------------------------------|----------------------|
| PHOTO NO.<br><b>887061</b> | LOT NO.<br><b>899</b>     | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>4120 N 1910 E</b> |                      |
| COUNTRY<br><b>ALBANIA</b>  | PROVINCE<br><b>TIRANE</b> |                           |                                  |                      |
| AREA NO.<br><b>5110M</b>   | SUBJECT<br><b>AK6</b>     | SUBJECT<br><b>467</b>     | SUBJECT<br><b>(NA)</b>           | SUBJECT<br><b>10</b> |
| <b>TIRANE</b>              | <b>3</b>                  | <b>23</b>                 | <b>30</b>                        | <b>40</b>            |
| <b>FILED</b>               | <b>4</b>                  | <b>3</b>                  | <b>5</b>                         | <b>9</b>             |

MILITARY BARRACK AT

|                                    |                  |                     |                   |                          |
|------------------------------------|------------------|---------------------|-------------------|--------------------------|
| DATE OF PHOTO<br><b>Sept 62</b>    | TYPE<br><b>4</b> | QUALITY<br><b>2</b> | CLASS<br><b>B</b> | NO. OF CARDS<br><b>2</b> |
| CAPTIONED BY<br><b>[Signature]</b> |                  |                     |                   |                          |

25X1A

|                            |                           |                           |                                        |             |
|----------------------------|---------------------------|---------------------------|----------------------------------------|-------------|
| PHOTO NO.<br><b>887062</b> | LOT NO.<br><b>799</b>     | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>41° 20' N 19° 10' E</b> |             |
| COUNTRY<br><b>ALBANIA</b>  | PROVINCE<br><b>TIRANE</b> |                           |                                        |             |
| AREA NO<br><b>5112M</b>    | SUBJECT<br><b>AXL</b>     | SUBJECT<br><b>AK8</b>     | SUBJECT                                | SUBJECT     |
| <b>T I R A N E</b>         | <b>(R)</b>                | <b>10</b>                 | <b>R I N A</b>                         | <b>15</b>   |
| <b>F I E L D</b>           | <b>23</b>                 | <b>30</b>                 | <b>4 @</b>                             | <b>2 35</b> |
| <b>4 3</b>                 | <b>42</b>                 | <b>50</b>                 |                                        | <b>40</b>   |

TERMINAL BLDG (BG) + CIVILIAN  
PARKING AREA AT

|                                    |                  |                     |                   |                               |       |
|------------------------------------|------------------|---------------------|-------------------|-------------------------------|-------|
| DATE OF PHOTO<br><b>Sept 62</b>    | TYPE<br><b>4</b> | QUALITY<br><b>2</b> | CLASS<br><b>B</b> | NO. OF CASSES<br><b>7,311</b> | 25X1A |
| CAPTIONED BY<br><b>[Signature]</b> |                  |                     |                   | <b>[Redacted]</b>             |       |



|           |            |         |          |                     |    |          |               |
|-----------|------------|---------|----------|---------------------|----|----------|---------------|
| PHOTO NO. | 887064     | LOT NO. | R 573N   | MAP REFERENCE       | C  | UNIT NO. | 4409 N 1717 E |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE | BOŠNA - HERCEGOVINA |    |          |               |
| AREA NO.  | 380M       | SUBJECT | 19D      | SUBJECT             |    | SUBJECT  |               |
|           | V A R E    |         |          |                     | 10 |          |               |
|           | N M I N E  |         |          |                     | 30 |          |               |
|           |            |         |          |                     | 50 |          |               |

219

(12/14)

|               |      |         |       |              |                                            |
|---------------|------|---------|-------|--------------|--------------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                       |
|               | 8    | ✓       | 4     | 1            | Yugoslavia - Economic + Social Development |
| CAPTIONED BY  |      |         |       |              | [I]                                        |

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|             |  |        |  |            |  |       |  |               |  |         |  |                     |  |        |  |           |  |        |  |
|-------------|--|--------|--|------------|--|-------|--|---------------|--|---------|--|---------------------|--|--------|--|-----------|--|--------|--|
| PHOTO NO.   |  | 887065 |  | LOT NO.    |  | R 573 |  | MAP REFERENCE |  | C       |  | LATITUDE            |  | 4413 N |  | LONGITUDE |  | 1755 E |  |
| COUNTRY     |  |        |  | YUGOSLAVIA |  |       |  | PROVINCE      |  |         |  | BOSNA I HERCEGOVINA |  |        |  |           |  |        |  |
| AREA NO.    |  | 350M   |  | SUBJECT    |  | AAF   |  | SUBJECT       |  |         |  | SUBJECT             |  |        |  | SUBJECT   |  |        |  |
| 2 E N I C A |  | 5      |  |            |  |       |  | 10            |  | I R O N |  | 15                  |  | T E E  |  | 20        |  | C      |  |
| W O R K I   |  | 23     |  |            |  |       |  | 30            |  |         |  | 35                  |  |        |  |           |  | 40     |  |
|             |  | 45     |  |            |  |       |  | 50            |  |         |  |                     |  |        |  |           |  |        |  |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                          |
|---------------|--|--|------|---------|-------|--------------|-----------------------------------------------|
|               |  |  | 4    | 2       | 1     | 1            | Yugoslavia - Economic +<br>Social Development |

**CLASSIFICATION**

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1879-1

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|           |            |         |                  |               |   |          |         |           |         |
|-----------|------------|---------|------------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 887065     | LOT NO. | R 573H           | MAP REFERENCE | C | LATITUDE | 43 32 N | LONGITUDE | 16 25 E |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE HRVATKA |               |   |          |         |           |         |
| AREA NO.  | 280M       | SUBJECT | RFN              | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| K         | A          | S       | T                | E             | L | S        | U       | C         | R       |
| V         | I          | N       | I                | L             | P | L        | A       | S         | T       |
| R         | Y          |         |                  |               |   |          |         |           |         |

|                |  |      |   |         |   |       |   |              |   |                      |                                            |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--------------------------------------------|
| DATE OF PHOTO  |  | TYPE | 8 | QUALITY | ✓ | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Yugoslavia - Economic + Social Development |
| CLASSIFICATION |  |      |   |         |   |       |   |              |   | CAPTIONED BY         | (VII)                                      |

|            |  |        |  |                 |  |       |  |               |  |   |  |          |  |       |  |           |  |       |  |           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|------------|--|--------|--|-----------------|--|-------|--|---------------|--|---|--|----------|--|-------|--|-----------|--|-------|--|-----------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO.  |  | 887067 |  | LOT NO.         |  | R573A |  | MAP REFERENCE |  | C |  | LATITUDE |  | 4521N |  | LONGITUDE |  | 1424E |  |           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COORDINATE |  |        |  | YUGOSLAVIA      |  |       |  | PROVINCE      |  |   |  | HRVATSKA |  |       |  |           |  |       |  |           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO.   |  |        |  | 280M            |  |       |  | SUBJECT       |  |   |  | SUBJECT  |  |       |  | SUBJECT   |  |       |  | SUBJECT   |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| R1         |  |        |  | J E K A         |  |       |  | B             |  |   |  | O R I G  |  |       |  | K         |  |       |  | I D R I C |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| O I L      |  |        |  | R E F I N E R Y |  |       |  |               |  |   |  |          |  |       |  |           |  |       |  |           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 45         |  |        |  |                 |  |       |  |               |  |   |  |          |  |       |  |           |  |       |  |           |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

  

|                |  |  |      |  |              |  |       |  |              |  |                                            |  |
|----------------|--|--|------|--|--------------|--|-------|--|--------------|--|--------------------------------------------|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                       |  |
|                |  |  | 4    |  | 2            |  | 4     |  | 1            |  | YUGOSLAVIA - ECONOMIC & SOCIAL DEVELOPMENT |  |
| CLASSIFICATION |  |  | Duo  |  | CAPTIONED BY |  | A     |  | [initials]   |  |                                            |  |

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|                    |  |               |  |                 |  |                   |  |                                            |  |
|--------------------|--|---------------|--|-----------------|--|-------------------|--|--------------------------------------------|--|
| PHOTO NO. 887068   |  | LOT NO. R5731 |  | MAP REFERENCE C |  | LATITUDE 4548 N   |  | LONGITUDE 1600 E                           |  |
| COUNTRY YUGOSLAVIA |  |               |  | PROVINCE        |  |                   |  |                                            |  |
| AREA NO 280M       |  | SUBJECT CAC   |  | SUBJECT RES     |  | SUBJECT C90       |  | SUBJECT AET                                |  |
| Z A G R E B        |  | W O R K E R   |  | C O U N         |  | C I L             |  | M E E T I N G                              |  |
| K O N C A R        |  | E L E C T     |  | R I C A L       |  | E Q U I P M E N T |  | P L A N T                                  |  |
| DATE OF PHOTO      |  | TYPE          |  | QUALITY         |  | CLASS             |  | NO. OF CARDS                               |  |
|                    |  | 1             |  | 2               |  | 4                 |  | 4                                          |  |
| CLASSIFICATION     |  | Duo           |  | CAPTIONED BY    |  | M                 |  | SOURCE OF PHOTOGRAPH                       |  |
|                    |  |               |  |                 |  |                   |  | YUGOSLAVIA - ECONOMIC & SOCIAL DEVELOPMENT |  |
|                    |  |               |  |                 |  |                   |  | (VAT)                                      |  |

|                    |   |               |   |                               |   |                  |   |                                            |  |
|--------------------|---|---------------|---|-------------------------------|---|------------------|---|--------------------------------------------|--|
| PHOTO NO. 887069   |   | LOT NO. R5738 |   | MAP REFERENCE C               |   | LATITUDE 43 39 N |   | LONGITUDE 17 45 E                          |  |
| COUNTRY YUGOSLAVIA |   |               |   | PROVINCE BOSNIA & HERCEGOVINA |   |                  |   |                                            |  |
| AREA NO 380M       |   | SUBJECT AYC   |   | SUBJECT AYV                   |   | SUBJECT          |   | SUBJECT                                    |  |
| J                  | A | B             | L | A                             | N | I                | C | A                                          |  |
| T                  | R | I             | C | P                             | O | W                | E | R                                          |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
|                    |   |               |   |                               |   |                  |   |                                            |  |
| DATE OF PHOTO      |   | TYPE          |   | QUALITY                       |   | CLASS            |   | NO. OF CARDS                               |  |
|                    |   | 4             |   | 2                             |   | 4                |   | 2                                          |  |
| CLASSIFICATION     |   | UNCLASSIFIED  |   | CAPTIONED                     |   | PL               |   | SOURCE OF PHOTOGRAPH                       |  |
|                    |   |               |   |                               |   |                  |   | Yugoslavia - Economic & Social Development |  |
|                    |   |               |   |                               |   |                  |   | (41)                                       |  |

|           |            |         |                              |               |   |          |         |           |         |
|-----------|------------|---------|------------------------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 887070     | LOT NO. | R 5728                       | MAP REFERENCE | C | LATITUDE | 43 39 N | LONGITUDE | 17 45 E |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE BOSNA I HERCEGOVINA |               |   |          |         |           |         |
| AREA NO   | 3804       | SUBJECT | AYC                          | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| J         | A          | B       | I                            | A             | N | I        | C       | A         | 13      |
| H         | Y          | D       | R                            | O             | E | C        | E       | C         | 20      |
| T         | R          | I       | C                            | P             | O | W        | E       | R         | 30      |
| P         | L          | A       | N                            | T             |   |          |         |           | 40      |
|           |            |         |                              |               |   |          |         |           | 45      |
|           |            |         |                              |               |   |          |         |           | 50      |

|                |      |         |              |              |                                            |
|----------------|------|---------|--------------|--------------|--------------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                       |
|                | 1    | 2       | 4            | 1            | Yugoslavia - Economic + Social Development |
| CLASSIFICATION | UNO  |         | CAPTIONED BY |              | (#27)                                      |

|           |        |         |     |               |        |          |        |
|-----------|--------|---------|-----|---------------|--------|----------|--------|
| PHOTO NO. | 887071 | LOT NO. | 738 | MAP REFERENCE | 4339 N | LATITUDE | 1741 E |
|-----------|--------|---------|-----|---------------|--------|----------|--------|

| COUNTRY    | PROVINCE            |         |                   |         |         |                 |                     |
|------------|---------------------|---------|-------------------|---------|---------|-----------------|---------------------|
| YUGOSLAVIA | BOSNA I HERCEGOVINA |         |                   |         |         |                 |                     |
| AREA NO    | SUBJECT             | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT         | SUBJECT             |
| 380m       | A4C                 |         |                   |         |         |                 |                     |
| J A B L    | <sup>3</sup> N      | I C     | A <sup>10</sup>   | H       | D       | R <sup>15</sup> | E C E <sup>20</sup> |
| R I C      | <sup>25</sup>       | P       | N E <sup>30</sup> | P       | L       | A <sup>35</sup> | T <sup>40</sup>     |
|            | <sup>45</sup>       |         | <sup>50</sup>     |         |         |                 |                     |

|                |  |  |                    |          |          |              |                                                       |
|----------------|--|--|--------------------|----------|----------|--------------|-------------------------------------------------------|
| DATE OF PHOTO  |  |  | TYPE               | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                  |
|                |  |  | <i>f</i>           | <i>2</i> | <i>4</i> | <i>1</i>     | <i>Yugoslavia - Economic &amp; Social Development</i> |
| CLASSIFICATION |  |  | CAPTIONED BY       |          |          |              |                                                       |
| <i>Two</i>     |  |  | <i>[Signature]</i> |          |          | <i>(13)</i>  |                                                       |

FORM NO. 7-64  
1 Jan 58

Approved For Release 1999/05/02 : CIA-RDP80-05867A0004139400040001-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

|                      |   |                                            |   |                 |   |                |   |                 |   |
|----------------------|---|--------------------------------------------|---|-----------------|---|----------------|---|-----------------|---|
| PHOTO NO. 887072     |   | LOT NO. 15738                              |   | NAV REFERENCE C |   | LATITUDE 4245N |   | LONGITUDE 2219E |   |
| COUNTRY YUGOSLAVIA   |   |                                            |   | PROVINCE SRBIA  |   |                |   |                 |   |
| AREA NO 480M         |   | SUBJECT 1042                               |   | SUBJECT H/C     |   | SUBJECT        |   | SUBJECT         |   |
| SUBJECT              |   | SUBJECT                                    |   | SUBJECT         |   | SUBJECT        |   | SUBJECT         |   |
| ✓                    | L | A                                          | B | 3               | 1 | N              | A | 10              | H |
|                      |   |                                            |   |                 |   |                |   | 15              | E |
|                      |   |                                            |   |                 |   |                |   | 20              | C |
|                      |   |                                            |   |                 |   |                |   | 25              | E |
|                      |   |                                            |   |                 |   |                |   | 30              | C |
|                      |   |                                            |   |                 |   |                |   | 35              | E |
|                      |   |                                            |   |                 |   |                |   | 40              | C |
|                      |   |                                            |   |                 |   |                |   | 45              | E |
|                      |   |                                            |   |                 |   |                |   | 50              | C |
| DATE OF PHOTO        |   | TYPE                                       |   | QUALITY         |   | CLASS          |   | NO. OF CARDS    |   |
|                      |   | 4                                          |   | ✓               |   | 4              |   | 2               |   |
| CLASSIFICATION       |   | Oro                                        |   | CAPTIONED BY    |   | R              |   | [H6]            |   |
| SOURCE OF PHOTOGRAPH |   | Yugoslavia - Economic + Social Development |   |                 |   |                |   |                 |   |

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|           |  |           |  |            |  |       |  |               |  |         |  |           |  |       |  |           |  |       |  |
|-----------|--|-----------|--|------------|--|-------|--|---------------|--|---------|--|-----------|--|-------|--|-----------|--|-------|--|
| PHOTO NO. |  | 887076    |  | LOT NO.    |  | 1573A |  | MAP REFERENCE |  | C       |  | LATITUDE  |  | 4139N |  | LONGITUDE |  | 2044E |  |
| COUNTRY   |  |           |  | YUGOSLAVIA |  |       |  | PROVINCE      |  |         |  | MAKEDONIA |  |       |  |           |  |       |  |
| AREA NO   |  | 68cm      |  | SUBJECT    |  | A4C   |  | SUBJECT       |  | A42     |  | SUBJECT   |  |       |  | SUBJECT   |  |       |  |
| M A V R   |  | O V O     |  | 10         |  | H Y D |  | R O           |  | E L E C |  | T         |  | 20    |  |           |  |       |  |
| I C       |  | P L A N T |  | 23         |  | D A M |  | 35            |  |         |  |           |  | 40    |  |           |  |       |  |
|           |  |           |  | 43         |  |       |  | 50            |  |         |  |           |  |       |  |           |  |       |  |

  

|                |  |  |      |  |              |  |       |  |              |  |                                             |  |
|----------------|--|--|------|--|--------------|--|-------|--|--------------|--|---------------------------------------------|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                        |  |
|                |  |  | 4    |  | 2            |  | 4     |  | 2            |  | Yugoslavia - Economic & Social Development. |  |
| CLASSIFICATION |  |  | 0000 |  | CAPTIONED BY |  |       |  |              |  | (H 12)                                      |  |

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[illegible]



**PHOTO NO.**

887060

1107 NO.

NO. *R531*

## REFERENCES

2

**LATITUDE**

4.233N

**Yakult**

1907 E

COUNTRY

YUGOSLAVIA

#### PROVINCE

CRNA GOLF

AREA NO.

558-347

9857

✓ *Hyd*

**SUBJECT**

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DATE OF NOTE

**זכור**

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SOURCE OF PHOTOGRAPH  
Guatemala - Economic  
Social Development

Social Development

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/08/22 : CIA-RDP80-0105867A000413940004-5

FORM NO. 17  
5-20-74

USE PREVIOUS EDITION

20082240051R 05867A000413940004-5

GPO: 1982 O - 847428

|           |        |         |       |               |    |          |       |      |
|-----------|--------|---------|-------|---------------|----|----------|-------|------|
| PHOTO NO. | 887081 | LOT NO. | 15731 | MAP REFERENCE | 15 | LATITUDE | 4358N | 168E |
|-----------|--------|---------|-------|---------------|----|----------|-------|------|

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|---|---|---|--|----|---|---|---|---|----|---|---|---|---|---|--|
| ( | N | A |  | H  | Y | J | R | O | F  | L | E | E | I | S |  |
|   |   |   |  | 43 |   |   |   |   | 50 |   |   |   |   |   |  |

|        |     |     |  |     |     |     |          |  |  |  |
|--------|-----|-----|--|-----|-----|-----|----------|--|--|--|
| $\rho$ | $n$ | $T$ |  | $r$ | $D$ | $H$ | $V_{th}$ |  |  |  |
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| DATE | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------|--------------|----------------------|
|      | (17)         |                      |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF COPIES | REMARKS                    |
|---------------|--|--|------|---------|-------|---------------|----------------------------|
|               |  |  | 2    |         | 14    | 2             | Yugoslavia - Economy & ... |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

FORM 104-174 USE PREVIOUS EDITIONS PHOTO ANALYSTS WET CHEM. COASTAL COMM. COLLEGE

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|                |  |        |  |                 |  |         |  |               |  |              |  |                                            |  |
|----------------|--|--------|--|-----------------|--|---------|--|---------------|--|--------------|--|--------------------------------------------|--|
| PHOTO NO.      |  | 887082 |  | LOT NO.         |  | A573V   |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                                  |  |
| COUNTRY        |  |        |  | PROVINCE        |  |         |  |               |  |              |  |                                            |  |
| AREA NO.       |  |        |  | SUBJECT         |  |         |  |               |  |              |  |                                            |  |
| 460M           |  |        |  | D36 DDB MC      |  |         |  |               |  |              |  |                                            |  |
| 2              |  |        |  | 10              |  |         |  |               |  |              |  |                                            |  |
| A P A          |  |        |  | R A W A         |  |         |  |               |  |              |  |                                            |  |
| 5              |  |        |  | 15              |  |         |  |               |  |              |  |                                            |  |
| D N A          |  |        |  | R I V E R       |  |         |  |               |  |              |  |                                            |  |
| 25             |  |        |  | 30              |  |         |  |               |  |              |  |                                            |  |
| F              |  |        |  | H Y D R O E L E |  |         |  |               |  |              |  |                                            |  |
| 43             |  |        |  | 50              |  |         |  |               |  |              |  |                                            |  |
| C T R I C      |  |        |  | S T A T I O N   |  |         |  |               |  |              |  |                                            |  |
| DATE OF PHOTO  |  |        |  | TYPE            |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                       |  |
|                |  |        |  | 7               |  | ✓       |  | 4             |  | 3            |  | Yugoslavia - Economic & Social Development |  |
| CLASSIFICATION |  |        |  | CAPTIONED BY    |  |         |  |               |  |              |  | (H2)                                       |  |
| PHOTO          |  |        |  | PHOTO           |  | PHOTO   |  | PHOTO         |  | PHOTO        |  | PHOTO                                      |  |

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|-----------|--|--------|--|---------|--|------------|--|---------------|--|-----|--|----------|--|--------|--|-----------|--|--------|--|---------|--|---|--|---------|--|---|--|---------|--|----|--|
| PHOTO NO. |  | 887083 |  | LOT NO. |  | A5738      |  | MAP REFERENCE |  | 118 |  | LATITUDE |  | 4424 N |  | LONGITUDE |  | 2018 E |  |         |  |   |  |         |  |   |  |         |  |    |  |
| COUNTRY   |  |        |  |         |  | YUGOSLAVIA |  |               |  |     |  | PROVINCE |  |        |  |           |  | SRBIA  |  |         |  |   |  |         |  |   |  |         |  |    |  |
| AREA NO.  |  | 480/M  |  | SUBJECT |  | HYD        |  | SUBJECT       |  | SIA |  | SUBJECT  |  |        |  | SUBJECT   |  |        |  | SUBJECT |  |   |  | SUBJECT |  |   |  | SUBJECT |  |    |  |
| VIE       |  | L I    |  | 5       |  | K I        |  |               |  | C   |  | R        |  | L      |  | J         |  | E      |  | N       |  | I |  | 15      |  |   |  | H       |  | 20 |  |
| B         |  | A      |  | 23      |  | R          |  | A             |  | T   |  | H        |  | E      |  | R         |  | M      |  | O       |  | E |  | 35      |  | L |  | E       |  | 40 |  |
| P         |  | D      |  | 45      |  | W          |  | E             |  | R   |  | P        |  | L      |  | A         |  | N      |  | T       |  |   |  |         |  |   |  |         |  |    |  |

|                |  |  |      |  |         |  |              |  |              |  |                                            |  |
|----------------|--|--|------|--|---------|--|--------------|--|--------------|--|--------------------------------------------|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                       |  |
|                |  |  | 1    |  | 2       |  | 4            |  | 2            |  | Yugoslavia - Economic & Social Development |  |
| CLASSIFICATION |  |  | ONE  |  |         |  | CAPTIONED BY |  | A            |  | CUT                                        |  |

|                   |            |              |                              |               |              |                      |         |           |         |
|-------------------|------------|--------------|------------------------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.         | 887084     | LOT NO.      | 15738                        | MAP REFERENCE | 216          | LATITUDE             | 44 56 N | LONGITUDE | 18 08 E |
| COUNTRY           | YUGOSLAVIA |              | PROVINCE BOSNA & HERCEGOVINA |               |              |                      |         |           |         |
| AREA NO           | 380M       | SUBJECT      | AYF                          | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
| CIA T I C I       |            | K A T A N J  |                              | T H E R M     |              | P L A N              |         |           |         |
| O E L E C T R I C |            | P O W E R    |                              | P L A N       |              |                      |         |           |         |
| T                 |            |              |                              |               |              |                      |         |           |         |
| DATE OF PHOTO     |            | TYPE         | QUALITY                      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                   |            | 42           | 4                            | 1             | 1            | Yugoslavia Economic  |         |           |         |
|                   |            | Ono          |                              |               |              | The Social Movement  |         |           |         |
| CLASSIFICATION    |            | CAPTIONED BY |                              | (H 24)        |              |                      |         |           |         |

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|                                              |            |             |          |                                            |       |          |       |  |
|----------------------------------------------|------------|-------------|----------|--------------------------------------------|-------|----------|-------|--|
| PHOTO NO.                                    | 867085     | REF NO.     | A573A    | NAV REFERENCE                              | 4426N | LATITUDE | 20.7E |  |
| COUNTRY                                      | YUGOSLAVIA |             | PROVINCE |                                            |       |          |       |  |
| AREA NO.                                     | 480M       | SUBJECT     | AVO      | SUBJECT                                    | 74F   | SUBJECT  |       |  |
| V R E D C I                                  |            | T H E A P O |          | E L E C T R                                |       | 3C       |       |  |
| I C P W R                                    |            | P L T       |          | C D A C - D R Y                            |       | 40       |       |  |
| N 4                                          |            | P L T       |          |                                            |       | SC       |       |  |
| <div style="text-align: right;">(N.17)</div> |            |             |          |                                            |       |          |       |  |
| DATE OF PHOTO                                |            | TYPE        | 4        | QUANTITY                                   | 2     | CLASS    | 2     |  |
| SOURCE OF PHOTOGRAPH                         |            |             |          | Yugoslavia - Economic + Social Development |       |          |       |  |
| CAPTIONED BY                                 |            |             |          | [Signature]                                |       |          |       |  |

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Approved For Release 1999/09/22 : CIA-RDP78-05887A000415340004-0

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|           |            |         |                    |               |   |          |       |           |       |
|-----------|------------|---------|--------------------|---------------|---|----------|-------|-----------|-------|
| PHOTO NO. | 887088     | LOT NO. | 5738               | MAY REFERENCE | C | LATITUDE | 4432N | LONGITUDE | 1831E |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE           |               |   |          |       |           |       |
| AREA NO.  | 380M       |         | BOHNA, HERCEGOVINA |               |   |          |       |           |       |
| SUBJECT   |            | SUBJECT |                    | SUBJECT       |   | SUBJECT  |       | SUBJECT   |       |
| LUKAVAC   |            | BORIK   |                    | KIDRI         |   |          |       |           |       |
| COKING    |            | PLANT   |                    |               |   |          |       |           |       |

|                |        |         |              |              |                                            |
|----------------|--------|---------|--------------|--------------|--------------------------------------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                       |
|                | 4      | 2       | 4            | 1            | Yugoslavia - Economic & Social Development |
| CLASSIFICATION | SECRET |         | CAPTIONED BY | [1528]       |                                            |

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## LONGITUDINAL

BOŠNA, HERCEGOVINA

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**SOURCE OF PHOTOGRAPH**

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SOURCE OF PHOTOGRAPH  
Yugoslavia - Economic &  
Social Development

**CAPTIONED BY**

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FORM NO.  
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Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

|           |  |        |  |            |  |       |  |               |  |   |  |          |  |         |  |           |  |         |  |                     |  |   |  |         |  |   |  |         |  |   |  |
|-----------|--|--------|--|------------|--|-------|--|---------------|--|---|--|----------|--|---------|--|-----------|--|---------|--|---------------------|--|---|--|---------|--|---|--|---------|--|---|--|
| PHOTO NO. |  | 887092 |  | LOT NO.    |  | R173A |  | MAP REFERENCE |  | C |  | LATITUDE |  | 44 25 N |  | LONGITUDE |  | 18 26 E |  |                     |  |   |  |         |  |   |  |         |  |   |  |
| COUNTRY   |  |        |  | YUGOSLAVIA |  |       |  | PROVINCE      |  |   |  |          |  |         |  |           |  |         |  | BOSNA I HERCEGOVINA |  |   |  |         |  |   |  |         |  |   |  |
| AREA NO   |  | 380M   |  | SUBJECT    |  | A2 E  |  | SUBJECT       |  |   |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  | SUBJECT             |  |   |  | SUBJECT |  |   |  | SUBJECT |  |   |  |
| B         |  | A      |  | N          |  | O     |  | V             |  | I |  | C        |  | I       |  | T         |  | I       |  | T                   |  | O |  | C       |  | O |  | A       |  | E |  |
| M         |  | I      |  | N          |  | E     |  |               |  |   |  |          |  |         |  |           |  |         |  |                     |  |   |  |         |  |   |  |         |  |   |  |
|           |  |        |  |            |  |       |  |               |  |   |  |          |  |         |  |           |  |         |  |                     |  |   |  |         |  |   |  |         |  |   |  |

  

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|----------------|--|--|------|--|--------------|--|-------|--|---------|--|--------------|--|---------------------------------------------|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY      |  | CLASS |  | (18.17) |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                        |  |
|                |  |  | 4    |  | 3            |  | 4     |  | 1       |  | 1            |  | Yugoslavia - Economic + Social Development. |  |
| CLASSIFICATION |  |  | One  |  | CAPTIONED BY |  | a     |  | (432)   |  |              |  |                                             |  |

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|--------------------|--|-------------|---------------|---------|--|-------------------|--|---------|-----------------|---------|--|------------------|--|--|
| PHOTO NO. 887093   |  |             | LOT NO. R5738 |         |  | MAP REFERENCE C   |  |         | LATITUDE 4610 N |         |  | LONGITUDE 1503 E |  |  |
| COUNTRY YUGOSLAVIA |  |             |               |         |  | PROVINCE SLOVENIA |  |         |                 |         |  |                  |  |  |
| AREA NO. 180M      |  | SUBJECT A2E |               | SUBJECT |  | SUBJECT           |  | SUBJECT |                 | SUBJECT |  | SUBJECT          |  |  |
| T R B O            |  | V L J E     |               | 10      |  | B R O W N         |  | 15      |                 | C O A L |  | 20               |  |  |
| M I N E.           |  |             |               | 30      |  |                   |  | 35      |                 |         |  | 40               |  |  |
|                    |  | 45          |               | 50      |  |                   |  |         |                 |         |  |                  |  |  |

  

|                |  |  |              |         |       |              |                                                  |
|----------------|--|--|--------------|---------|-------|--------------|--------------------------------------------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|                |  |  | 4            | 2       | 4     | 1            | Yugoslavia - Economic + Social Development (#33) |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |                                                  |
| ono            |  |  | R            |         |       |              |                                                  |

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|           |        |         |      |               |   |          |         |           |         |
|-----------|--------|---------|------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 887095 | LOT NO. | R578 | MAP REFERENCE | C | LATITUDE | 46 25 N | LONGITUDE | 150 8 E |
|-----------|--------|---------|------|---------------|---|----------|---------|-----------|---------|

|         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 180M    | A2A     |         |         |         |         |         |         |         | 20      |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |
|---------------|------|---------|-------|--------------|-----------------------------------|
|               |      |         |       |              | <i>Unidentified - Enlargement</i> |

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|---|---|---|---|-----------------------|
| 4 | 2 | 4 | 1 | 11 Social Development |
|---|---|---|---|-----------------------|

|                |     |              |    |     |
|----------------|-----|--------------|----|-----|
| CLASSIFICATION | ono | CAPTIONED BY | R- | #37 |
|----------------|-----|--------------|----|-----|

FORM NO. 100-44-1 Approved For Release 1998/09/02 : CIA-RDP83-05867A000413940004-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

|                |   |        |   |            |   |         |   |               |   |              |   |                                             |   |         |   |           |  |        |  |
|----------------|---|--------|---|------------|---|---------|---|---------------|---|--------------|---|---------------------------------------------|---|---------|---|-----------|--|--------|--|
| PHOTO NO.      |   | 887096 |   | LOT NO.    |   | R573A   |   | MAP REFERENCE |   | C            |   | LATITUDE                                    |   | 46 25 N |   | LONGITUDE |  | 1108 E |  |
| COUNTRY        |   |        |   | YUGOSLAVIA |   |         |   | PROVINCE      |   |              |   | SLOVENIJA                                   |   |         |   |           |  |        |  |
| AREA NO.       |   | 180M   |   | SUBJECT    |   | C3v     |   | SUBJECT       |   | C3A          |   | SUBJECT                                     |   |         |   | SUBJECT   |  |        |  |
| V              | E | L      | C | N          | J | E       |   | H             | O | U            | I | N                                           | G | D       | E | V         |  |        |  |
| E              | L | O      | P | M          | E | N       | T | N             | R | L            | I | G                                           | N | I       | T | E         |  |        |  |
| M              | N | E      |   |            |   |         |   |               |   |              |   |                                             |   |         |   |           |  |        |  |
| DATE OF PHOTO  |   |        |   | TYPE       |   | QUALITY |   | CLASS         |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH                        |   |         |   |           |  |        |  |
|                |   |        |   | 4          |   | ~       |   | 4             |   | ~            |   | Yugoslavia - Economic + Social Development. |   |         |   |           |  |        |  |
| CLASSIFICATION |   |        |   | Duo        |   |         |   | CAPTIONED BY  |   | A            |   | (#37)                                       |   |         |   |           |  |        |  |

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|                         |  |               |  |                 |  |                 |  |                       |  |
|-------------------------|--|---------------|--|-----------------|--|-----------------|--|-----------------------|--|
| PHOTO NO. 887097        |  | LOT NO. R5738 |  | MAP REFERENCE C |  | LATITUDE 4443 N |  | LONGITUDE 2112 E      |  |
| COUNTRY YUGOSLAVIA      |  |               |  | PROVINCE SRBIA  |  |                 |  |                       |  |
| AREA NO. 480M           |  | SUBJECT COB   |  | SUBJECT C2A     |  | SUBJECT C2C     |  | SUBJECT               |  |
| K O S T O L A C         |  | 10            |  | C U L T U R A L |  | 15              |  | 20                    |  |
| C E N T E R             |  | 30            |  | T H E A T E R   |  | 35              |  | 40                    |  |
| M I N I S T R A T I O N |  | 50            |  | B L D G.        |  |                 |  |                       |  |
| DATE OF PHOTO           |  | TYPE          |  | QUALITY         |  | CLASS           |  | NO. OF CARDS          |  |
|                         |  | 4             |  | ✓               |  | 4               |  | 3                     |  |
| CLASSIFICATION          |  | One           |  | CAPTIONED BY    |  | 7.8.10          |  | SOURCE OF PHOTOGRAPH  |  |
|                         |  |               |  |                 |  |                 |  | Yugoslavia - Economic |  |
|                         |  |               |  |                 |  |                 |  | + Social Development  |  |
|                         |  |               |  |                 |  |                 |  | (387)                 |  |

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

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|                                              |                 |         |       |               |              |              |         |                       |        |
|----------------------------------------------|-----------------|---------|-------|---------------|--------------|--------------|---------|-----------------------|--------|
| PHOTO NO.                                    | 887098          | LOT NO. | R1738 | MAP REFERENCE | C            | LATITUDE     | 4443 N  | LONGITUDE             | 2112 E |
| COUNTRY                                      | YUGOSLAVIA      |         |       | PROVINCE      | SRBIA        |              |         |                       |        |
| AREA NO.                                     | 480M            | SUBJECT | ARE   | SUBJECT       |              | SUBJECT      |         | SUBJECT               |        |
|                                              | K O S T O L A C |         |       | 10            | C O A L      | 15           | M I N E | 20                    |        |
|                                              | C O P E N       | 35      | 1     | 30            |              | 35           |         | 40                    |        |
|                                              |                 | 45      |       | 50            |              |              |         |                       |        |
| <div style="text-align: right;">(1417)</div> |                 |         |       |               |              |              |         |                       |        |
| DATE OF PHOTO                                |                 | TYPE    | 4     | QUALITY       | 4            | NO. OF CARDS | 1       | SOURCE OF PHOTOGRAPH  |        |
|                                              |                 |         |       |               |              |              |         | Yugoslavia - Economic |        |
|                                              |                 |         |       |               |              |              |         | Social Development    |        |
| CLASSIFICATION                               |                 |         | Ouo   |               | CAPTIONED BY |              | A       |                       |        |
|                                              |                 |         |       |               |              |              | (#39)   |                       |        |

FORM NO. 1-64 50 Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940004-5

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|           |            |         |                |               |    |               |       |           |         |
|-----------|------------|---------|----------------|---------------|----|---------------|-------|-----------|---------|
| PHOTO NO. | 887099     | LOT NO. | R5738          | MAP REFERENCE | NH | LATITUDE      | 4428N | LONGITUDE | 2018E   |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE SRBIA |               |    |               |       |           |         |
| AREA NO   | 480M       | SUBJECT | ARE            | SUBJECT       |    | SUBJECT       |       | SUBJECT   |         |
|           | V E L I    | 5       | K I            |               | 10 | C R L J E N I |       | 15        | K O L U |
|           | B A R A    | 25      | L I G N        |               | 30 | I T E         |       | 35        | M I N G |
|           | P E N -    | 45      | P I T          |               | 50 |               |       |           | 40      |

|                |  |      |         |              |              |                                             |
|----------------|--|------|---------|--------------|--------------|---------------------------------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|                |  | 4    | 2       | 4            | 1            | Yugoslavia - Economic & Social Development. |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |                                             |
| OHO            |  |      |         | R            |              | (#40)                                       |

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|           |            |         |                |               |     |          |         |           |         |
|-----------|------------|---------|----------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 887100     | LOT NO. | R5738          | MAP REFERENCE | N/E | LATITUDE | 44°28'N | LONGITUDE | 20°18'E |
| COUNTRY   | YUGOSLAVIA |         | PROVINCE SRBIA |               |     |          |         |           |         |
| AREA NO.  | 480M       | SUBJECT | A2E            | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
| V E L I   | K I        | C A     | L J E N I      | 15            |     | K        | O       | L         | U       |
| B A R A   | L I        | G N     | I T E          | 35            |     | M        | I       | N E       | 20      |
| P E N     | -          | P       | I              | 30            |     |          |         |           | 40      |
|           |            |         |                |               |     |          |         |           |         |

|                |  |      |         |              |              |                                             |
|----------------|--|------|---------|--------------|--------------|---------------------------------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|                |  | 4    | 2       | 4            | 1            | Yugoslavia - Economic & Social Development. |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |                                             |
| Omo            |  |      |         | R            |              | #41                                         |

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| Approved For Release 1999/06/22 : CIA-RDP80-00586A000413940004-5                                                                                                                                                                                                                                                                                                                                      |  |             |      |            |       |              |                                            |               |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------|------------|-------|--------------|--------------------------------------------|---------------|--|-----|--|----------|--|-------|--|-----------|--|-------|--|---------------|--|--|------|---------|-------|--------------|----------------------|--|--|--|---|---|---|---|--------------------------------------------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                             |  | 887101      |      | LOT NO.    |       | R573A        |                                            | MAP REFERENCE |  | IR  |  | LATITUDE |  | 4540N |  | LONGITUDE |  | 1615E |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                               |  |             |      | YUGOSLAVIA |       |              |                                            | PROVINCE      |  |     |  | HRVATSKA |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                              |  | WOM         |      | SUBJECT    |       | ACG          |                                            | SUBJECT       |  | ACP |  | SUBJECT  |  |       |  | SUBJECT   |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| \$                                                                                                                                                                                                                                                                                                                                                                                                    |  | T R U Z E K |      | 10         |       | O I L        |                                            | F             |  | 15  |  | I E C D  |  | 20    |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| \$                                                                                                                                                                                                                                                                                                                                                                                                    |  | I O R A G F |      | 30         |       | T A N K P.   |                                            | 35            |  |     |  |          |  | 40    |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |      | 45         |       |              |                                            |               |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| <div style="text-align: right;">(16)</div> <table border="1"> <thead> <tr> <th colspan="3">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>4</td> <td>✓</td> <td>4</td> <td>2</td> <td>Yugoslavia - Economic &amp; Social Development</td> </tr> </tbody> </table> |  |             |      |            |       |              |                                            |               |  |     |  |          |  |       |  |           |  |       |  | DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  | 4 | ✓ | 4 | 2 | Yugoslavia - Economic & Social Development |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                         |  |             | TYPE | QUALITY    | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                       |               |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                       |  |             | 4    | ✓          | 4     | 2            | Yugoslavia - Economic & Social Development |               |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                        |  |             |      |            |       | CAPTIONED BY |                                            | [# 4]         |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |
| Approved For Release 1999/06/22 : CIA-RDP80-00586A000413940004-5<br>FORM No. 1 Jan 58 USE PREVIOUS EDITIONS                                                                                                                                                                                                                                                                                           |  |             |      |            |       |              |                                            |               |  |     |  |          |  |       |  |           |  |       |  |               |  |  |      |         |       |              |                      |  |  |  |   |   |   |   |                                            |

|                                                           |  |         |              |          |         |         |       |               |              |          |                                             |  |
|-----------------------------------------------------------|--|---------|--------------|----------|---------|---------|-------|---------------|--------------|----------|---------------------------------------------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP80-00007A00041-1 |  |         |              |          |         |         |       |               |              |          |                                             |  |
| PHOTO NO.                                                 |  | 887102  |              | LOT NO.  |         | A5731   |       | MAP REFERENCE |              | LATITUDE |                                             |  |
| COUNTRY                                                   |  |         |              | PROVINCE |         |         |       |               |              |          |                                             |  |
| YUGOSLAVIA                                                |  |         |              | HRVATSKA |         |         |       |               |              |          |                                             |  |
| AREA NO.                                                  |  | SUBJECT |              | SUBJECT  |         | SUBJECT |       | SUBJECT       |              | SUBJECT  |                                             |  |
| 20M                                                       |  | A06     |              | A03      |         |         |       |               |              |          |                                             |  |
| 5                                                         |  | 10      |              | 15       |         | 20      |       | 25            |              | 30       |                                             |  |
| A V                                                       |  | O N     |              | I A      |         | O I L   |       | F             |              | I E L D  |                                             |  |
| 23                                                        |  | 30      |              | 35       |         | 40      |       | 45            |              | 50       |                                             |  |
| C O L                                                     |  | L E C T |              | I        |         | N       |       | F T           |              | A T      |                                             |  |
| 45                                                        |  | 50      |              |          |         |         |       |               |              |          |                                             |  |
| <div style="text-align: center;">(16)</div>               |  |         |              |          |         |         |       |               |              |          |                                             |  |
| DATE OF PHOTO                                             |  |         | TYPE         |          | QUALITY |         | CLASS |               | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH                        |  |
|                                                           |  |         | 4            |          | ✓       |         | 4     |               | 2            |          | Yugoslavia - Economic & Social Development. |  |
| CLASSIFICATION                                            |  |         | CAPTIONED BY |          |         |         |       |               |              |          | F437                                        |  |

|                |  |        |  |          |  |              |  |               |  |              |  |                                            |  |
|----------------|--|--------|--|----------|--|--------------|--|---------------|--|--------------|--|--------------------------------------------|--|
| PHOTO NO.      |  | 887103 |  | LOT NO.  |  | R573V        |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                                  |  |
| COUNTRY        |  |        |  | PROVINCE |  |              |  |               |  |              |  |                                            |  |
| YUGOSLAVIA     |  |        |  | HRVATSKA |  |              |  |               |  |              |  |                                            |  |
| AREA NO.       |  | 210M   |  | SUBJECT  |  | ADG          |  | SUBJECT       |  | ADJ          |  | SUBJECT                                    |  |
| ELAV           |  | ONIA   |  | 10       |  | 01           |  | L             |  | F            |  | 13                                         |  |
| PI             |  | PEL    |  | 23       |  | 30           |  |               |  |              |  | 35                                         |  |
|                |  |        |  | 43       |  | 50           |  |               |  |              |  | 40                                         |  |
| DATE OF PHOTO  |  |        |  | TYPE     |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                       |  |
|                |  |        |  | 4        |  | 2            |  | 4             |  | 2            |  | Yugoslavia - Economic & Social Development |  |
| CLASSIFICATION |  |        |  | One      |  | CAPTIONED BY |  | A             |  |              |  | (H44)                                      |  |



|                                            |   |               |   |                   |   |               |    |                                                                  |                  |
|--------------------------------------------|---|---------------|---|-------------------|---|---------------|----|------------------------------------------------------------------|------------------|
| PHOTO NO. 887105                           |   | LOT NO. RSV37 |   | MAP REFERENCE N1E |   | EASTING 4530N |    | NORTH 2000E                                                      |                  |
| COUNTRY YUGOSLAVIA                         |   |               |   | PROVINCE SRBISA   |   |               |    |                                                                  |                  |
| AREA 920 480M                              |   | SUBJECT A03   |   | SUBJECT A06       |   | SUBJECT       |    | SUBJECT                                                          |                  |
| V                                          | O | J             | V | D                 | I | N             | A  | 10                                                               | (A E G I 15 0 N) |
| L                                          | F | I             | E | L                 | D | -             | 30 | C O L L E C T I O N                                              | 40               |
| S                                          | T | A             | T | I                 | O | N             | ?  | 50                                                               |                  |
| <div style="text-align: right;">(16)</div> |   |               |   |                   |   |               |    |                                                                  |                  |
| DATE OF PHOTO                              |   | TYPE 4        |   | QUALITY 2         |   | CLASS 4       |    | NO. OF CARDS 2                                                   |                  |
|                                            |   |               |   |                   |   |               |    | SOURCE OF PHOTOGRAPH Yugoslavia - Economic & Social Development. |                  |
| CLASSIFICATION                             |   | Omo           |   | CAPTIONED BY      |   | [Signature]   |    | [46]                                                             |                  |

|                    |  |               |                   |               |  |                    |  |                                            |  |
|--------------------|--|---------------|-------------------|---------------|--|--------------------|--|--------------------------------------------|--|
| PHOTO NO. 887106   |  | LOT NO. R5738 |                   | MAP REFERENCE |  | LATITUDE 45° 21' N |  | LONGITUDE 14° 45' E                        |  |
| COUNTRY YUGOSLAVIA |  |               | PROVINCE HRVATSKA |               |  |                    |  |                                            |  |
| AREA NO. 1017      |  | SUBJECT AOB   |                   | SUBJECT AWC   |  | SUBJECT            |  | SUBJECT                                    |  |
| R I J E K A        |  | 23            |                   | 10            |  | L                  |  | R E F I N E R Y                            |  |
|                    |  | 30            |                   |               |  |                    |  | 35                                         |  |
|                    |  | 43            |                   | 50            |  |                    |  |                                            |  |
| DATE OF PHOTO      |  | TYPE          |                   | QUALITY       |  | CLASS              |  | NO. OF CARDS                               |  |
|                    |  | ✓             |                   | ✓             |  | ✓                  |  | 2                                          |  |
| CLASSIFICATION     |  | One           |                   | CAPTIONED BY  |  | R                  |  | SOURCE OF PHOTOGRAPH                       |  |
|                    |  |               |                   |               |  |                    |  | Yugoslavia - Economic & Social Development |  |
|                    |  |               |                   |               |  |                    |  | (47)                                       |  |

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